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## BIB DATA SHEET

CONFIRMATION NO. 7955

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/502,533 09/12/2003  
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**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance Initials	NV	13	32

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**TITLE**

Compositions and methods for detection, prevention, and treatment of anthrax and other infectious diseases

<b>FILING FEE RECEIVED</b> 2046	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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